*The Monroe County Network on Homelessness*

***Continuum of Care Planning Body***

## Education, Advocacy, Awareness, and Planning to End Homelessness

*1140 South Telegraph Road ▪ Monroe, MI 48161 ▪ 734-241-2775*

**HOMELESS HEROES AWARDS**

Nomination Form

***Who is eligible? …***

***Any individual (group of individuals) or corporation/business making a significant difference in the effort to address homelessness in Monroe County in 2017-2018.***

There are two awards (please use separate form for each nominee):

1) The ***Joe Grifka Award*** to an individual, group, or corporation/business in the housing or human services sector going **above and beyond the call of their particular job to assist the homeless in Monroe County** in 2017 - 2018.

Nominee’s Name:

Please print: Name Phone Number and email

2) The ***Homeless Heroes Award*** to an individual (group of individuals) or corporation/business (not employed by or working in the housing or human services sector) that have **contributed significantly to the prevention of homelessness** in Monroe County in 2017-2018.

Nominee’s Name:

Please print: Name Phone Number and email

***How does this individual (group of individuals) or corporation/business reflect the criteria listed above?***  Please print (If additional space is needed, please use reverse side or attach additional sheets to this form)

Nomination made by:

Please print Phone Number and email

Nominations must be submitted **no later than 4 pm on Monday, October 1st, 2018** to:

MCOP – 1140 S. Telegraph Road, Monroe MI 48161 – or via email to:

[skasprzak1140@gmail.com](mailto:skasprzak1140@gmail.com) & [mswartz1140@gmail.com](mailto:mswartz1140@gmail.com)

Questions – Stephanie Kasprzak and Michelle Swartz (734) 241-2775

*The annual Homeless Heroes Awards are presented during Homeless Awareness Week.*